

# Curriculum Vitae

*Ace Neurosurgeon, MD*

Available to start work: **July 2011**

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Anytown, NY 06712  
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aneurosurgeon@hospital.org

## Education:

- July 06-June 07      **Spine Neurosurgery Fellowship**  
*Mentors:* Doctor 1, MD and Doctor 2, MD.  
General Hospital  
Medical School, Anytown, GA
- June 01-July 06      **Neurosurgery Residency**, General Hospital, Anytown, NY  
Oct 01-Dec 01      **Pediatric Neurosurgery Rotation**, Children's Hospital  
June 00-June 01      **General Surgery Internship**, Hospital, City, State
- Sept 96-May 00      **School of Medicine**  
*Degree:* M.D. with Honors in Pathology
- Sept 93-June 96      **University of California**  
*Degree:* B.S. in Chemistry/Biochemistry with Honors & Highest Distinction

## LICENSURE

- United States Medical Licensing Exam:**      Step 1, 2002 (99<sup>th</sup>%)  
Step 2, 2003 (99<sup>th</sup>%)  
Step 3, 2004
- American Board of Neurological Surgery:**      Written exam, 2008 (>95<sup>th</sup>%)

## Awards and Honors:

- 2003-2005      Neurosurgery Research and Education Foundation (NREF) Research Award  
2000      Alpha Omega Alpha  
1999      Lucien J. Rubinstein Award (best oral presentation at Am. Assoc. Neuro meeting)  
1999      Second Place in Student Research Competition, School of Medicine  
1998      Angiogenesis Foundation's Mention for Innovative Research  
1994-1996      Research Scholar Award  
1996      Summa Cum Laude  
1996      California Assembly Scholastic Achievement Award  
1996      Outstanding Academic and Leadership Service Award  
1996      Harlod Award (best scholastic performance in the Class of 1996)  
1995      Golden Key National Honor Society  
1995      Phi Beta Kappa

## Research Experience:

June 03-June 05      **Neurophysiology of the Primate**  
*Preceptor:* John Doctor, MD  
*Grants:* Neurosurgery Research Foundation (NRF) 2-year grant

June 98-April 00      **Brain Tumors**  
*Preceptor:* John Doctor, Jr, MD  
Department of Neuropathology

## Publications:

Smith, M., Jones, F., *Research Study (In Preparation)*.  
Smith, L., Jones, F., Green, A.. *Research Study 2. (In Preparation)*.

## Abstracts:

Jones, M., Smith, F. The pathophysiology of Parkinson disease. **Neuroscience & Biobehavioral Reviews**  
(Submitted).

## Book Chapters:

1. Smith, R, Jones, R, and Greene, N. *Neurosurgical Pain Management*. Chapter 12 in: Handbook of Pain Management, 3/e. Ballantyne, JC (ed), Lippincott Williams & Wilkins, Philadelphia, PA, (*in press*).

## Oral Presentations:

1. 2005, Congress of Neurological Surgeons (CNS) Meeting, *Minimal Access*, Boston, MA.
2. 2005, CNS Meeting, *Research Methods*, Boston, MA.
3. 2004, CNS Meeting, *Multi-Modality Approach to Treatment*, San Francisco, CA.

## Poster Presentations:

1. 2006, AANS meeting, *Experience with Multiple Simultaneous Microelectrodes*, New Orleans, LA
2. 2003, AANS meeting, *Neurons in Parkinson Patients*, Orlando, FL.

Personal Information: Married to Susan Smith, MD, 2 children